

| School Name: Kalon Prep Academy | | |
|---|----------------------------|-------------------------|
| Charter Number: 4290 | | |
| Date: 8/16/21 | | |
| Address: 1877 Aga Drive Alexandria, MN 56308 | | |
| Board Member Names: | Present | Absent |
| Melody Warren: Chair | | |
| Quinto Lotti: Treasurer | | |
| Trisha Reed : Parent | | |
| Byron Peterson: Community Member | | |
| Dennis Johnson: Community Member | | |
| Heather Netland : Teacher | | |
| Chris Kragenbring: Executive Director (ex officio) | | |
| 1. Call to Order & Mindful Minutes | | |
| By: | Time: | |
| Declaration of Conflict of Interest, if any: Board members read the agenda and disclose interest with any agenda item. | e if they have any real or | r perceived conflict of |
| | | |
| Community Comment: Public Comment is an open forum portion of t | he meeting and is an op | portunity to present an |

Public Comment is an open forum portion of the meeting and is an opportunity to present an issue, concern, or other statement to the Board of Directors. Individuals wishing to address the Board must sign up prior to the Call to Order and will be allotted three (3) minutes. Total public comment will be limited to twenty one (21) minutes.

| oproval of the Minutes | | |
|------------------------|------------------------|--------------|
| | | |
| | Seconded by: | |
| n: | | |
| | | |
| Yea | Nay | Abstain |
| | | |
| | oproval of the Minutes | Seconded by: |

3. Approval of Agenda

| *Mike Pocrnich, The Anton Group, Budget Report (5:15) via Google Meet *Building Update *Enrollment Update *Staff Update *Nick Jorgenson, YFC, request to use Kalon Prep Academy Facilities | | | | |
|--|-----------------------|--|--|--|
| Motion | | | | |
| Made by: | Made by: Seconded by: | | | |
| Discussion: | | | | |
| Vote | | | | |
| | Yea Nay Abstain | | | |
| | | | | |

| 4. Approval of Consent Agenda - Appropriation of Money | | | |
|--|-----|-----|---------|
| *Kuhl Construction \$38,377.02 (TRC Account) *Hilltop Lumber \$35,018.51 (TRC Account) *Jim's Electric \$8,600.00 (Glenwood State Bank Account) *Bill Olson Plumbing & Heating \$5,000.00 (TRC Account) | | | |
| Motion | | | |
| Made by: Seconded by: | | | |
| Discussion: | | | |
| Vote | | | |
| | Yea | Nay | Abstain |
| Melody Warren | | | |

| Quinto Lotti | | |
|-----------------|--|--|
| Trisha Reed | | |
| Byron Peterson | | |
| Dennis Johnson | | |
| Heather Netland | | |

| 5. Treasurer's Repo | ort | | |
|---------------------|-----|--------------|---------|
| Motion | | | |
| Made by: | | Seconded by: | |
| Discussion: | | | |
| Vote | | | |
| | Yea | Nay | Abstain |
| Melody Warren | | | |
| Quinto Lotti | | | |
| Trisha Reed | | | |
| Byron Peterson | | | |
| Dennis Johnson | | | |
| Heather Netland | | | |

6. Appropriation of Money

*Kuhl Construction \$38,377.02 (TRC Account) *Hilltop Lumber \$35,018.51 (TRC Account) *Jim's Electric \$8,600.00 (Glenwood State Bank Account) *Bill Olson Plumbing & Heating \$5,000.00 (TRC Account) Motion Made by: Seconded by: Discussion: Vote Vote

| | Yea | Nay | Abstain |
|---------------|-----|-----|---------|
| Melody Warren | | | |

| Quinto Lotti | | |
|-----------------|--|--|
| Trisha Reed | | |
| Byron Peterson | | |
| Dennis Johnson | | |
| Heather Netland | | |

| 7. Policy Development, Review, and Revision | |
|---|--|
|---|--|

*Covid Plan *Student Handbook

| S | Seconded by: | |
|-----|--------------|-------------------------|
| | | |
| | | |
| Yea | Nay | Abstain |
| | | |
| | | Seconded by: Yea Nay |

| 8. Board Business (| old and new) | | |
|---------------------|--------------|--------------|---------|
| Motion | | | |
| Made by: | \$ | Seconded by: | |
| Discussion: | | | |
| Vote | | | |
| | Yea | Nay | Abstain |
| | | | |

| 9. B | oard Training: |
|-----------|----------------|
| Descripti | ion |
| Date: | |
| Trainer: | |

IQS Authorizer- Communication and Updates

| 10. Mindful Minutes & Adjournment | | | | |
|-----------------------------------|-----|--------------|---------|--|
| Motion | | | | |
| Made by: | | Seconded by: | | |
| Discussion: | | | | |
| Vote | | | | |
| | Yea | Nay | Abstain | |
| | | | | |

| Authorizer: Innovative Quality Schools (IQS) | |
|--|--|
| P.O. Box 580 | |
| Hutchinson, MN 55350 | |
| 651-234-0900 | |